

De Colores

Where did Cursillo Originate?

Cursillo is pronounced KUR SEE 0.

The movement began in Majorca Spain in the 1940s. A group of laypersons and priests with a goal to bring people back into the church formulated a "method" they called *"Cursillo de Cristiandad"* (short course in Christianity).

Cursillo came to the United States in 1957 and was introduced to Sacramento in 1961. It continues with the blessing of the Pope and our local Bishop.

In Sacramento, weekends are offered in several languages.

Upcoming Weekends

Men's 2010 April 15-18

Women's 2010 October 7-10

Our weekends are lived at the: Our Lady of the Oaks Retreat Center 1050 Boole Rd Applegate, California

For Online Information & Registration http://www.sacramentocursillo.org

To Register by mail contact our Precursillo Chair

Corine Pekari 916-712-9309 precursillo@ sacramentocursillo.org









A three-day course in Christianity

Deepen your walk with Christ Through Cursillo



The Cursillo movement and its method are highly encouraged by the Catholic Church.



A three-day course in Christianity

How to begin?

Every candidate must have a sponsor who is active in Cursillo. The sponsor can answer most questions and is responsible for preparing the candidate for the weekend.

The sponsor also helps to establish the candidate into a Group Reunion and Ultreya. If a candidate needs assistance finding a sponsor they should contact the precursillo chair (listed on the back of this brochure).

Who should make a weekend?

The weekend is intended for those who:

- Wish to deepen their relationship with Christ,
- Desire to live their faith daily,
- Want to share their faith with confidence,
- Yearn for a faithful community of supporters.



Christ's Promise:

Matthew 18:20 - For where two or three are gathered together in my name, there am I in the midst of them.

During The Weekend

The atmosphere of the three days is one of joy, grace and reflection. The beds are soft and the food is professionally prepared.

The weekend begins on Thursday evening and ends around supper time on Sunday. Mass is celebrated daily. There are 5 talks each day followed by discussion, singing, joking, laughter and spontaneous informal prayer.

During the weekend candidates reflect on who they are and what is important to them.

After The Weekend

Attendees are encouraged to continue expanding their own prayer life and to become more active apostles with and for Christ.

It Continues by Sharing

Cursillo provides a two-part method to help sustain and nurture the lessons of the weekend.

Group Reunions: Informal gatherings of 3-6 people who meet regularly to share their faith and support each other in their spiritual life.

Ultreya: Gatherings of Group Reunions. They come together share experiences, pray together, and socialize. Ultreya also serves as a place to find a new group.

Cursillo's Evangelization Method:

Make a Friend

Be a Friend

Bring a Friend to Christ



Who should not make a weekend?

The sacraments are an important foundation of the weekend. Those who are not able to fully partake might want to postpone until a better time.

The weekend is intense. Persons recently divorced, grieving a loss or suffering in any way will want to wait for a less stressful time.

The weekend is not a substitute for Faith Formation. The weekend is wholly and fully Catholic but it does not include background on the catechism, dogma or traditions of our faith.

Cursillo provides us with the opportunity to grow. It is not meant to solve problems which exist within us or with the relationships we have with other individuals.